SCHEDULE I (Form 990)

Department of the Treasury
Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

2011

Open to Public Inspection

Name of the organization: The Sierra Fund

Employer identification number: 68-0485725

Part I General Information on Grants and Assistance

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . ☑ Yes ☐ No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Governments and Organizations in the United States.

Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than $5,000. Check this box if no one recipient received more than $5,000. Part II can be duplicated if additional space is needed . . . ▶ ☐

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
(1) High Sierra Rural Alliance	13-4286187		7,500		book		general support
(2) Green Corps	23-2687791		6,000		book		general support
(3) Tsi-Akim Maidu	68-0466850		12,764		book		general support
(4) Sierra Instit. for Comm. Environ.	91-1818166		5,905		book		general support
(5) American Rivers	23-7305963		227,228		book		Deer Creek Tribute Tr
(6) Nevada County Land Trust	68-0256981		83,540		book		Deer Creek Tribute Tr
(7) Friends of Deer Creek	68-0429132		48,009		book		Deer Creek Tribute Tr
(8) Erickson Construction	68-0305751		151,151		book		Deer Creek Tribute Tra
(9) Holdredge & Kull	68-0368331		16,649		book		Humbug Creek
(10)							
(11)							
(12)							

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . ▶ 7

3 Enter total number of other organizations listed in the line 1 table . . . ▶ 2

Part III **Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance
1 John Muir Laws	1	7,500		book	Sierra Nev. Field Guide contract
2					
3					
4					
5					
6					
7					

Part IV **Supplemental Information.** Complete this part to provide the information required in Part I, line 2, and any other additional information.