

# SAVE THE DATE

## Environmental Health Summit

TUESDAY, NOVEMBER 13, 2018 - 6:00 PM - 8:00 PM  
PEACE LUTHERAN CHURCH, GRASS VALLEY

Presented by...

### The Sierra Fund

Co-sponsored by the...

Nevada County Department of  
Environmental Health



#### DO YOU LIVE, WORK OR PLAY IN NEVADA COUNTY?

Come participate in an evening discussion about unique environmental health issues that impact Gold Country communities.

#### LEARN ABOUT AND DISCUSS ISSUES LIKE:

Mercury in fish

Dusty recreation and heavy metal exposure

Water quality and access

Wildfire and air quality

**FREE** public workshop! **FREE** snacks! **FREE** childcare provided!

